**48198** 

Recording requested by:

RECEIVED FOR RECORD AT 8:00 O'CLOCK

And when recorded, mail to:

FEB - 8 1996

City of Riverside
Public Works Department
Survey Section
3900 Main Street
Riverside, California 92522
FREE RECORDING
(Government Code 6103)

Recorded in Ottoial Records of Riverside County, California Recorder

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Water Company Upper Canal

8916 Haskell Street APN 233-220-005

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): MOISES MARTINEZ and GRACIELA MARTINEZ, husband and wife as joint tenants

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the City Council of the City of Riverside, California, hereby declares that on *January 23, 1996*, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which real property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

...NOTE TO PROPERTY OWNER(S): <u>Upon recordation of this document, any future conveyance of your property must include your Lot and the Canal as a single unit;</u> Conveyance of either one as a separate unit would be considered a violation of the California <u>Subdivision Map Act</u>. Use of the following description for future transactions will be sufficient for that purpose...

## Parcel 1

Lot 112 of Amberwood Tract No. 3 as shown by map on file in Book 37 of Maps, pages 69 and 70 thereof, records of Riverside County, California together with that portion of Parcel 55 the Riverside Water Company Upper Canal right of way, 33.00 feet in width, described in that certain Judgement in Eminent Domain and Final Order of Condemnation action No. 70784, recorded May 23, 1961, in Book 2911, page 299 et seq., Official Records of Riverside County, California, described as follows:

**BOUNDED northwesterly** by the southwesterly prolongation of the northwesterly line of said Lot 112 of Amberwood Tract No. 3 and **BOUNDED southeasterly** by the southwesterly prolongation of the southeasterly line of said Lot 112.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/99

Prep. \_

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THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

PLANNING COMMISSION OF THE CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

Dated:

J. CRAIG AARON
PRINCIPAL PLANNER

GENERAL ACKNOWLEDGEMENT		
		OPTIONAL SECTION
State of California County of <u>Riverside</u>	ss	CAPACITY CLAIMED BY SIGNER
		( ) Attorney-in-fact
On / -3/-96, before me	Micheal N. Green	( ) Corporate Officer(s)
(date)	(name)	
		Title
a Notary Public in and for said State, personally appeared		
T 0 1		Title
J. Craig Aaron Name(s) of Signer(s)		
ivame(s) of Signer(s)		( ) Guardian/Conservator
personally known to me - OR - proved to me on the basis of satisfac-		( ) Individual(s)
tory evidence to be the person(s) whose name(s) is/are subscribed to the		( ) Trustee(s)
within instrument and acknowledged to me that he/she/they executed the		( ) Other
	same in his/her/their authorized	
	capacity(ies), and that by his/her/their	( ) Doutnou(o)
MICHELL	signature(s) on the instrument the	( ) Partner(s) ( ) General
MICHEAL N. GREEN COMM. #961711 Notary Public-California ORANGE COUNTY My comm. expires APR 01,1996	person(s), or the entity upon behalf of which the person(s) acted, executed the	
	instrument.	( ) Limited
		The marketian consider this
	WITNESS my hand and official seal.	The party(ies) executing this
	. ,	document is/are representing:
Micheal M. Sur		
	Signature	

canal112.coc

